

15th ANNUAL CHILDREN'S WATER FESTIVAL

MESA STATE COLLEGE · GRAND JUNCTION, COLORADO

May 19th & 20th, 2008 · 9:30 a.m. to 2:00 p.m.

PRESENTER REGISTRATION FORM

PLEASE CIRCLE ONE: Classroom Exhibit Hall

Title of Classroom or Presentation: _____

Description of Classroom/Exhibit Presentation: _____

Contact Person: _____

Phone Number: (_____) _____ Fax Number: (_____) _____

E-mail address: _____

Organization: _____

Address: _____

City: _____

PLEASE CIRCLE CHOICES BELOW:

Can you attend both days of the festival? Yes No
If you can attend only one day of the festival, please indicate which day: _____

Do you need Sunday as a setup time? (Available from 1 to 4 pm) Yes No

Special Needs: Number of tables _____ Access to water _____ Electricity _____

Do you prefer indoor or outdoor for your classroom? Indoor Outdoor

Do you prefer a 25 or 55 minute classroom presentation? 25 minute 55 minute

Was your site suitable last year? If not, tell us what you need. Yes No

Please list any additional materials you will need for your classroom/exhibit (VCR, overhead projector, volunteer assistant, etc.). _____

List the names of anyone assisting you during the Water Festival: _____

Size of t-shirt for you and your helper(s); please indicate quantity needed next to each size.

One t-shirt per person please.

S _____ M _____ L _____ XL _____ XXL _____ XXXL _____

Additional Comments: _____

PLEASE MAIL, FAX OR E-MAIL THIS COMPLETED FORM BY **MARCH 21, 2008**

CHILDREN'S WATER FESTIVAL · UTE WATER · P.O. BOX 460 · Grand Junction, CO 81502

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