

UTE WATER CONSERVANCY DISTRICT**REGULAR BOARD
MEETING**

GUESTS WHO WISH TO ADDRESS THE BOARD WILL
BE LIMITED TO THREE (3) MINUTES. THANK YOU.

6/10/2026
5:30 PM to 7:30 PM
2190 H ¼ ROAD

MEETING NO. 1,020

Agenda

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| 1. CALL TO ORDER | WATERS | 5:30-5:31 PM |
| 2. PLEDGE OF ALLEGIANCE | WATERS | 5:31-5:32 PM |
| 3. ROLL CALL | LOPEZ | 5:32-5:33 PM |
| 4. PUBLIC COMMENT | WATERS | 5:33-5:40 PM |

ACTION ITEMS

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| 5. APPROVAL OF MEETING NO. 1,019 MINUTES | WATERS | 5:40-5:45 PM |
| 6. APPROVAL OF BILLS | WATERS | 5:45-5:50 PM |
| 7. STANDARD OF CONDUCT | GEIGER | 5:50-6:00 PM |

MONTHLY REPORTS

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| 8. BOARD COMMITTEE REPORTS AND MINUTE APPROVAL | | 6:00-6:15 PM |
| EXECUTIVE COMMITTEE | WATERS | |
| WATER & CONSTRUCTION COMMITTEE | BRENNAN/FOSTER | |
| 9. ENGINEERING DEPARTMENT REPORT | PRISKE | 6:15-6:20 PM |
| 10. DISTRIBUTION SYSTEM REPORT | MOORE | 6:20-6:25 PM |
| 11. TREATMENT & SOURCE REPORT | PAYNE | 6:25-6:30 PM |
| 12. FINANCE DEPARTMENT REPORT | OLSEN | 6:30-6:35 PM |
| 13. HUMAN RESOURCES/RISK MANAGEMENT REPORT | GEORGE | 6:35-6:40 PM |
| 14. EXTERNAL AFFAIRS REPORT | LOPEZ | 6:40-6:45 PM |
| 15. MANAGER'S REPORT | WILLIAMS | 6:45-6:50 PM |
| 16. GENERAL COUNSEL REPORT | GEIGER | 6:50-6:55 PM |
| 17. EXECUTIVE SESSION – GENERAL MANAGER REVIEW | GEIGER | 6:55-7:25 PM |
| 18. GENERAL INFORMATION/DISCUSSION | WATERS | 7:25-7:30 PM |
| 19. ADJOURNMENT | WATERS | 7:30 PM |